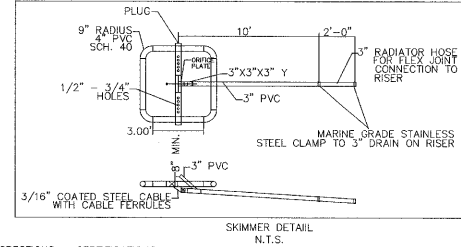
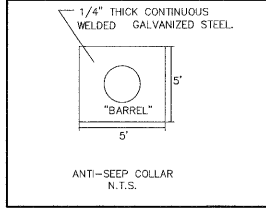
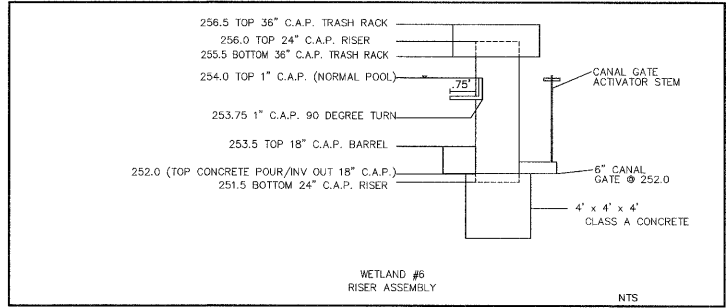
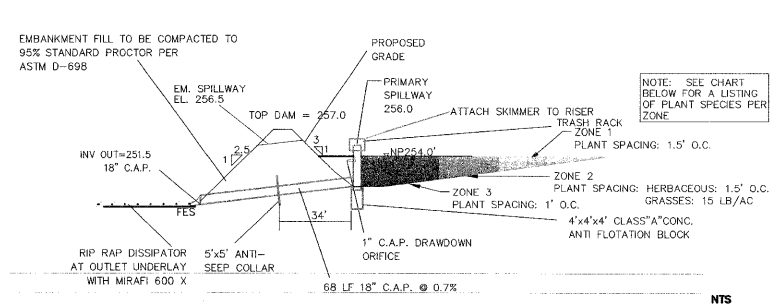


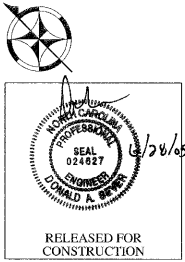
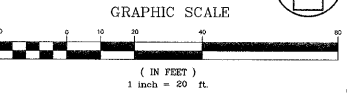
POND DAM & RISER ASSEMBLY



- GENERAL SITE NOTES**
1. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL INSPECTIONS, CERTIFICATIONS, EQUIPMENT, ETC. THAT MAY BE REQUIRED.
 2. THE CONTRACTOR SHALL NOTE THAT THE DRAWINGS ARE SCHEMATIC IN NATURE AND DO NOT SHOW EVERY OFFSET, TRANSITION, FITTING, ETC. THAT MAY BE REQUIRED FOR A COMPLETE AND WORKING SYSTEM.
 3. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND METHODS ASSOCIATED WITH THE PROJECT AS SET FORTH IN THESE PLANS.
 4. CONTRACTOR SHALL MAINTAIN AN "AS BUILT" SET OF DRAWINGS TO RECORD THE EXACT LOCATION OF ALL PIPING PRIOR TO CONCEALMENT. DRAWINGS SHALL BE GIVEN TO THE ENGINEER UPON COMPLETION OF THE PROJECT WITH A COPY OF THE TRANSMITTAL LETTER TO THE OWNER.
 5. IF DEPARTURES FROM THE SPECIFICATIONS OR DRAWINGS ARE DEEMED NECESSARY BY THE CONTRACTOR, DETAILS OF SUCH DEPARTURES AND REASONS THEREOF SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW. NO DEPARTURES FROM THE CONTRACT DOCUMENTS SHALL BE MADE WITHOUT THE WRITTEN PERMISSION OF THE OWNER.
 6. THE CONTRACTOR MUST, AT ALL TIMES, KEEP THE PREMISES FREE FROM ACCUMULATIONS OF WASTE MATERIALS OR RUBBISH CAUSED BY HIM, HIS EMPLOYEES OR HIS WORK. ALL DEBRIS SHALL BE REMOVED FROM THE PROJECT SITE ON A DAILY BASIS.

ALLOWABLE PLANT SPECIES

ZONE	DEPTH	SPECIES
1	0-1'	SHRUBS BUTTERNUT, DOG-HOBBLE, ELDERBERRY, INKBERRY, RHODODENDRON, SEA OX-EYE, AND SWAMP ROSE
1 OR 2	0-1'	HERBACEOUS (MIN. 1" DIA.) ARROW ARUM, ARROWHEAD, CARDINAL FLOWER, FALSE NETTLE, GRAPE FERN, LIZARD'S TAIL, PICKERELWEED, ROSE MALLOW, SOUTHERN BLUE FLAG
1 OR 2	1-2'	GRASSES/SEDGES/RUSHES COMMON RUSH, RICE CUTGRASS, RIVER OATS, SMARTWEED, SOFT STEM BULRUSH, WIREGRASS, AND WOLLGRASS
3	2'+	AQUATIC HERBS COW LILY, WATER LILY, AND WATER LOTUS



Carolina Preserve by
Del Webb at Amberly
Phase 1
Cary, NC
GS Carolina
3412 1/2 Hillsborough St.
Raleigh, NC 27607

REVISIONS

NO.	DATE	DESCRIPTION

PROJECT #: 04-406 DATE: 5/23/05
DRAWN BY: DF CHECKED BY: DS
TITLE:
BMP - WETLAND#6
PLAN/DETAILS
SHEET
C4.1.5

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