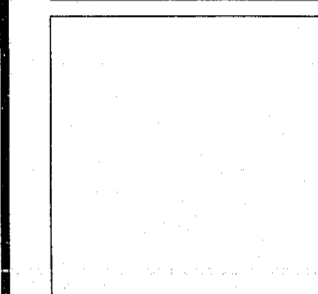
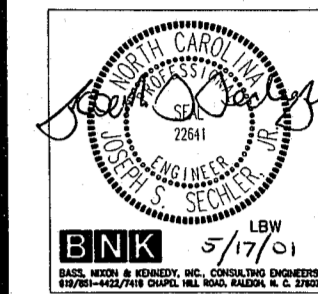




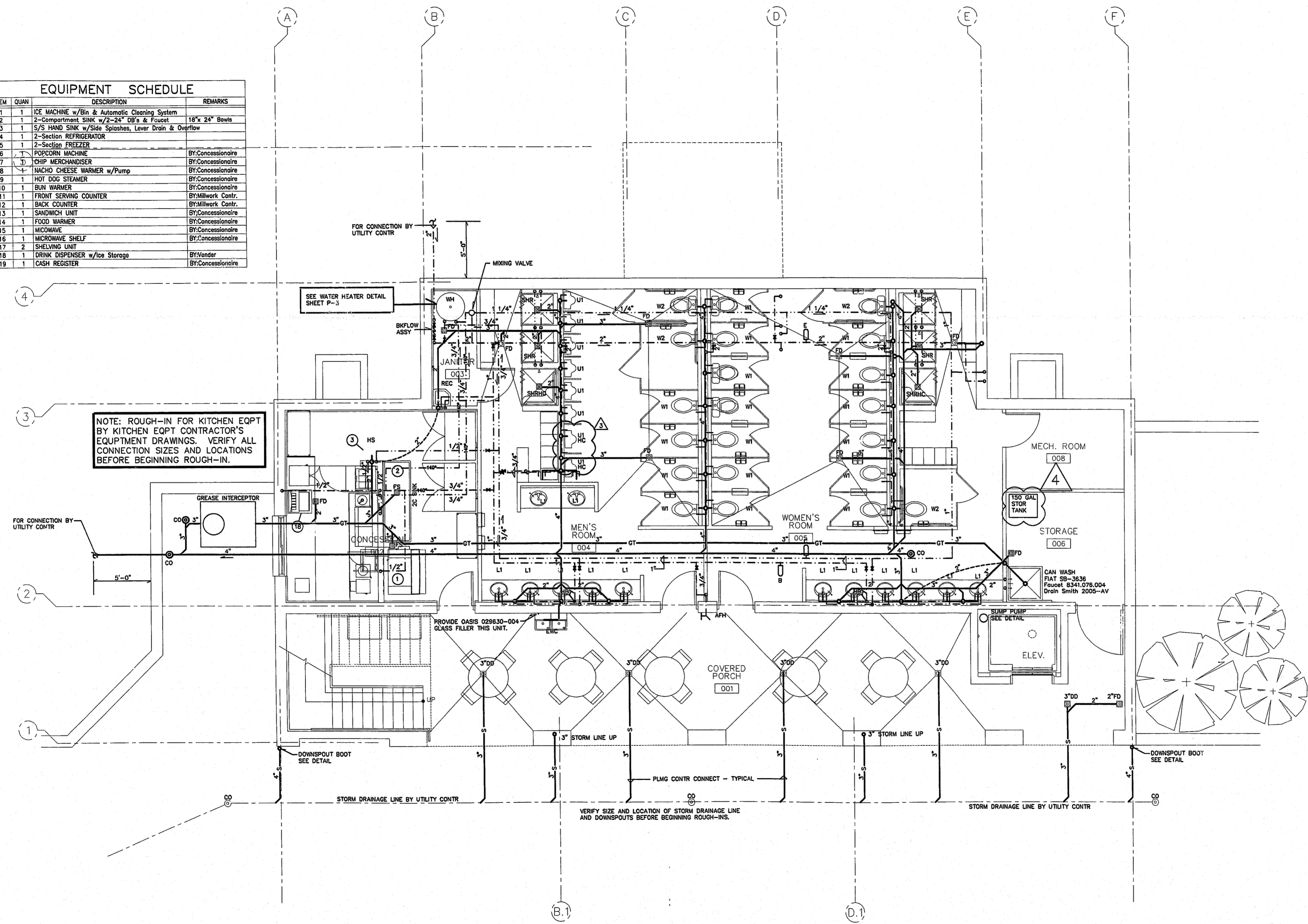
414 West Jones St.  
Raleigh, NC 27603  
919/833-6413  
919/836-1280 FAX  
CDA@INTERPATH.COM



CARY TENNIS CENTER  
Cary, North Carolina  
Construction Documents

|            |   |
|------------|---|
| Project    | Cary Tennis Center  |
| Date       | JAN 19, 2001  |
| Revisions  | <ul style="list-style-type: none"> <li>DESIGNATE HC URINALS</li> <li>5/17/01</li> </ul> |
| Drawn By   |   |
| Checked By |   |
| Content    | DECK FLOOR<br>PLUM<br>PLAN  |
| Sheet      | P1.01   |

| ITEM | QUAN | DESCRIPTION   | REMARKS            |
|------|------|---|--------------------|
| 1    | 1    | ICE MACHINE w/Bin & Automatic Cleaning System         |                    |
| 2    | 1    | 2-Compartment SINK w/2-24" DB's & Faucet              | 18" x 24" Bowls    |
| 3    | 1    | S/S HAND SINK w/Side Splashes, Lever Drain & Overflow |                    |
| 4    | 1    | 2-Section REFRIGERATOR                                |                    |
| 5    | 1    | 2-Section FREEZER                                     |                    |
| 6    | 1    | POPCORN MACHINE                                       | BY:Concessionaire  |
| 7    | 1    | CHIP MERCHANDISER                                     | BY:Concessionaire  |
| 8    | 1    | NACHO CHEESE WARMER w/Pump                            | BY:Concessionaire  |
| 9    | 1    | HOT DOG STEAMER                                       | BY:Concessionaire  |
| 10   | 1    | BUN WARMER  | BY:Concessionaire  |
| 11   | 1    | FRONT SERVING COUNTER                                 | BY:Millwork Contr. |
| 12   | 1    | BACK COUNTER  | BY:Millwork Contr. |
| 13   | 1    | SANDWICH UNIT   | BY:Concessionaire  |
| 14   | 1    | FOOD WARMER   | BY:Concessionaire  |
| 15   | 1    | MICROWAVE   | BY:Concessionaire  |
| 16   | 1    | MICROWAVE SHELF                                       | BY:Concessionaire  |
| 17   | 2    | SHELVING UNIT   | BY:Vendor          |
| 18   | 1    | DRINK DISPENSER w/Ice Storage                         | BY:Concessionaire  |
| 19   | 1    | CASH REGISTER   | BY:Concessionaire  |



1 DECK PLAN - PLUMBING  
P1.01 SCALE: 1/4" = 1'-0"

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