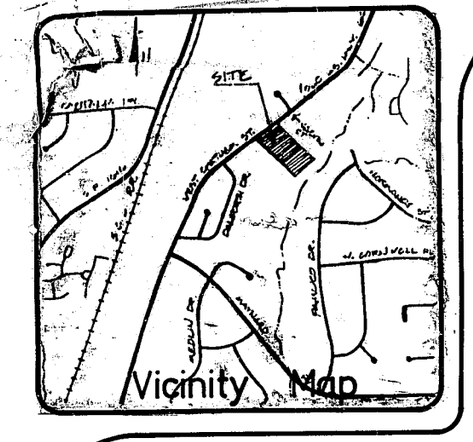

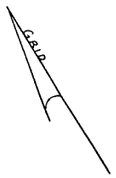

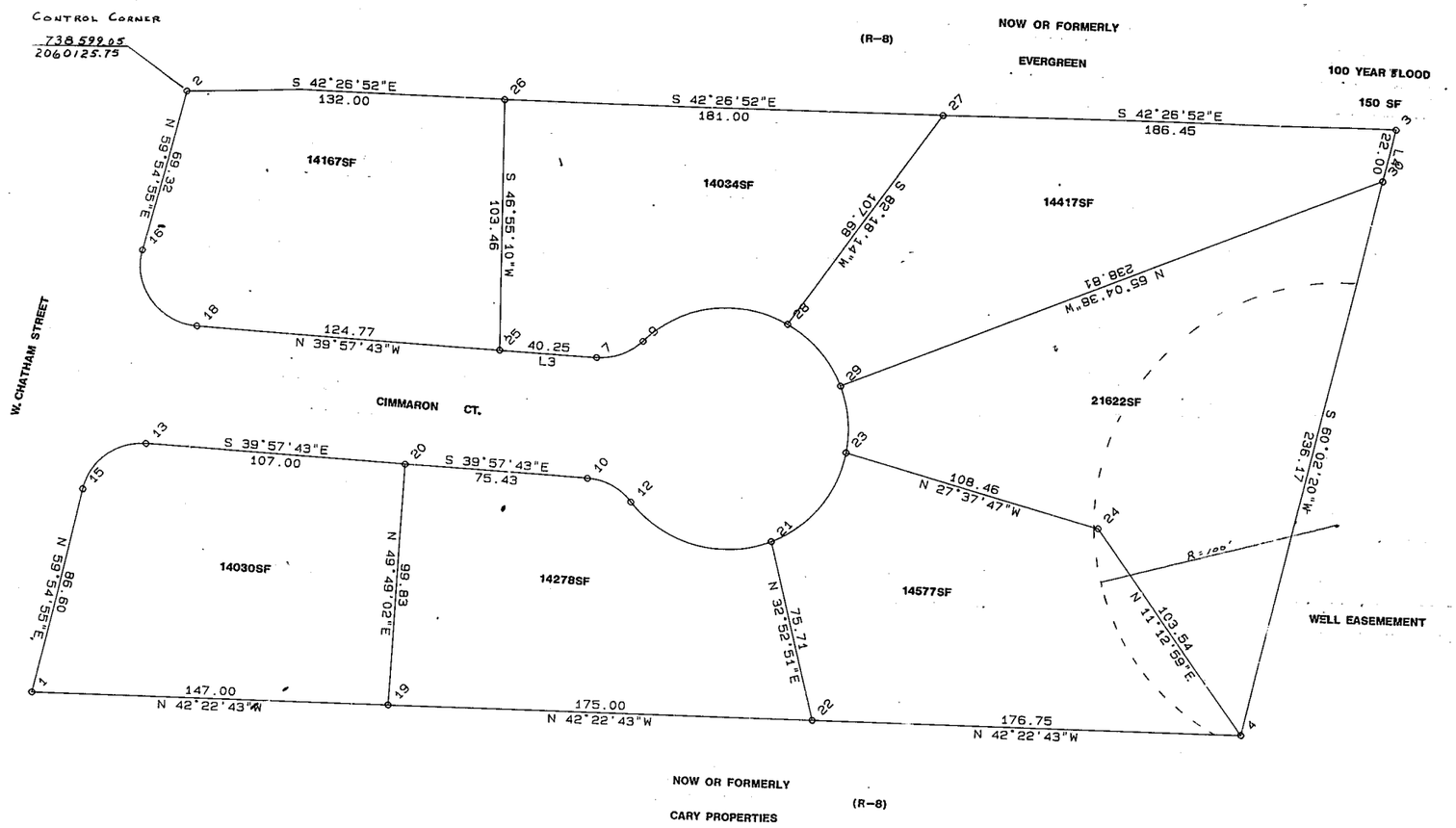

THE SHARPE CO.

Recorded in Map Book ____, Page ____.

Project Nº _____

W.K. HARDIN & ASSOC.

CHATHAM PINES

Date 8/15/84

Scale 40'

Sheet 1 of 1

Drawn by

Revisions