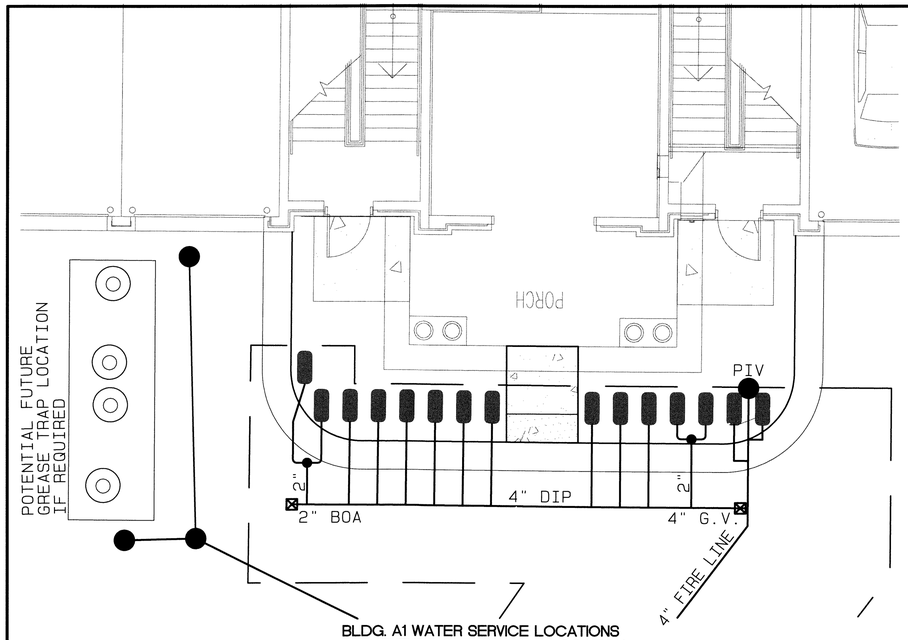
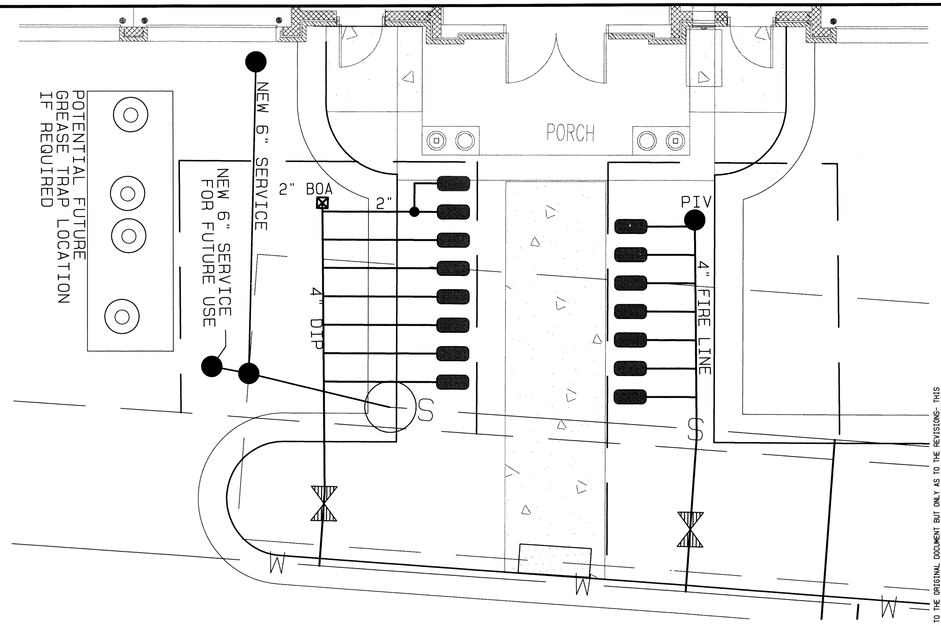


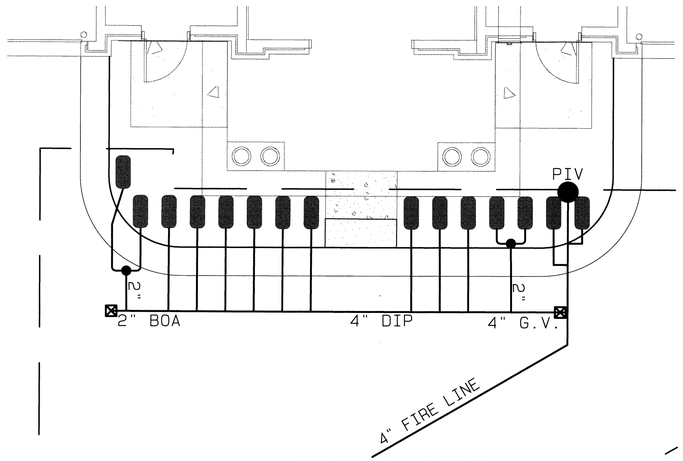
BLDG. A1 WATER SERVICE LOCATIONS
AND FUTURE GREASE TRAP LOCATION

GENERAL NOTE:
THE SECOND AND THIRD FLOORS WILL HAVE RESIDENTIAL USES. THE FIRST FLOOR WILL HAVE NON-RESIDENTIAL USES AND THE BACKFLOW PREVENTERS FOR THIS FLOOR WILL BE PROVIDED IN THE RISER ROOM.



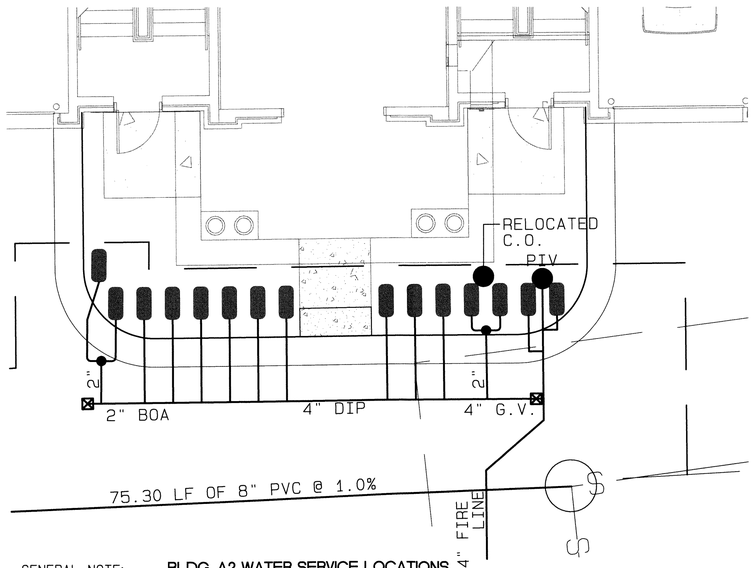
BLDG. A4 WATER SERVICE LOCATIONS
AND FUTURE GREASE TRAP LOCATION

GENERAL NOTE:
THE SECOND AND THIRD FLOORS WILL HAVE RESIDENTIAL USES. THE FIRST FLOOR WILL HAVE NON-RESIDENTIAL USES AND THE BACKFLOW PREVENTERS FOR THIS FLOOR WILL BE PROVIDED IN THE RISER ROOM.



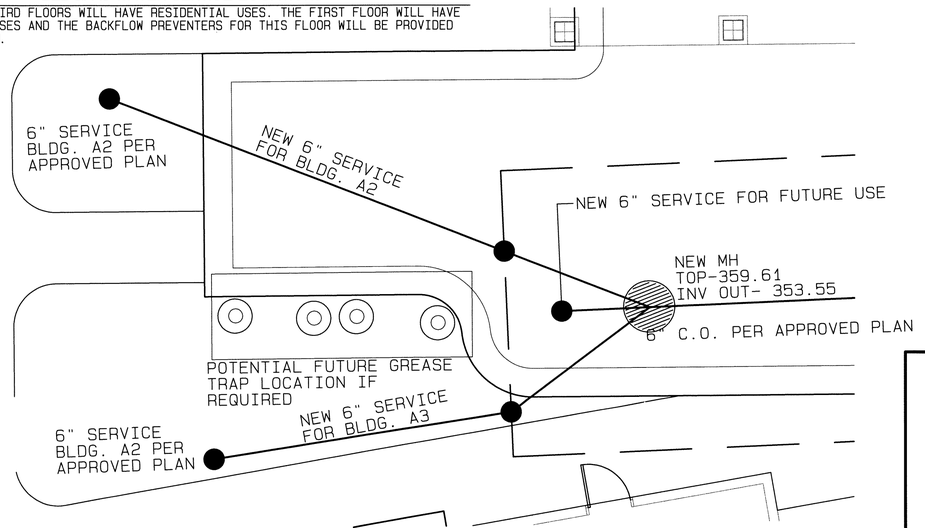
BLDG. A3 WATER SERVICE LOCATIONS

GENERAL NOTE:
THE SECOND AND THIRD FLOORS WILL HAVE RESIDENTIAL USES. THE FIRST FLOOR WILL HAVE NON-RESIDENTIAL USES AND THE BACKFLOW PREVENTERS FOR THIS FLOOR WILL BE PROVIDED IN THE RISER ROOM.



BLDG. A2 WATER SERVICE LOCATIONS

GENERAL NOTE:
THE SECOND AND THIRD FLOORS WILL HAVE RESIDENTIAL USES. THE FIRST FLOOR WILL HAVE NON-RESIDENTIAL USES AND THE BACKFLOW PREVENTERS FOR THIS FLOOR WILL BE PROVIDED IN THE RISER ROOM.



FUTURE GREASE TRAP LOCATION FOR
BUILDINGS A2 AND A3

Hugh J. Gilleece
and Associates
875 Walnut Street
Suite 360
BUSINESS LIC. # C-496
Cary, NC 27511
Phone: (919)469-1101

No:	DATE:	REVISION:	DWN/CHK:
1	07/06/18	ToC COMMENTS DATED 6-25-18 & ADDED NH	BAH/JRH
2	08/14/18	TOWN OF CARY COMMENTS DATED 08-10-18	BAH/JRH

NOT A CERTIFIED DOCUMENT AS IT IS ORIGINAL DOCUMENT BUT ONLY AS IT WAS ISSUED ON 05/16/06. THIS DOCUMENT ORIGINALLY ISSUED AND SEALED BY DONALD A. SEWELL, PE# 034827 ON 05/17/07. THIS DOCUMENT IS ONLY CERTIFIED AS TO THE REVISIONS.

NORTH CAROLINA REGISTERED SEAL 9810 ENGINEER JOHN R. HARMAN

8.20.18

Plot Date: 8/20/2018 Time: 8:10AM FILE: X:\Jobs\3690\Carpenter Village\Commercial 2018\Dgn\Base Plan Base\3 Plan Sheets\Utility Plan.dgn

UTILITY SERVICES FOR MIXED USE BUILDINGS

FOR

FRANKLIN PARK AT CARPENTER VILLAGE

SITUATED AT

SE CORNER OF MORRISVILLE CARPENTER RD. + VILLAGE VIEW LN.

CARY

TOWNSHIP OF CEDAR FORK, WAKE COUNTY, NORTH CAROLINA

APPROVED by the Town of Cary
Development Review Committee

18-DP-0767

By: dcorley
09/10/2018

JOB #	3690.20
DSN/CHK BY:	---/JRH
DWN BY:	BAH
DATE:	05/04/2018
HRZ SCALE:	1"= 5'
VRT SCALE:	NONE

SHEET NO.

7A